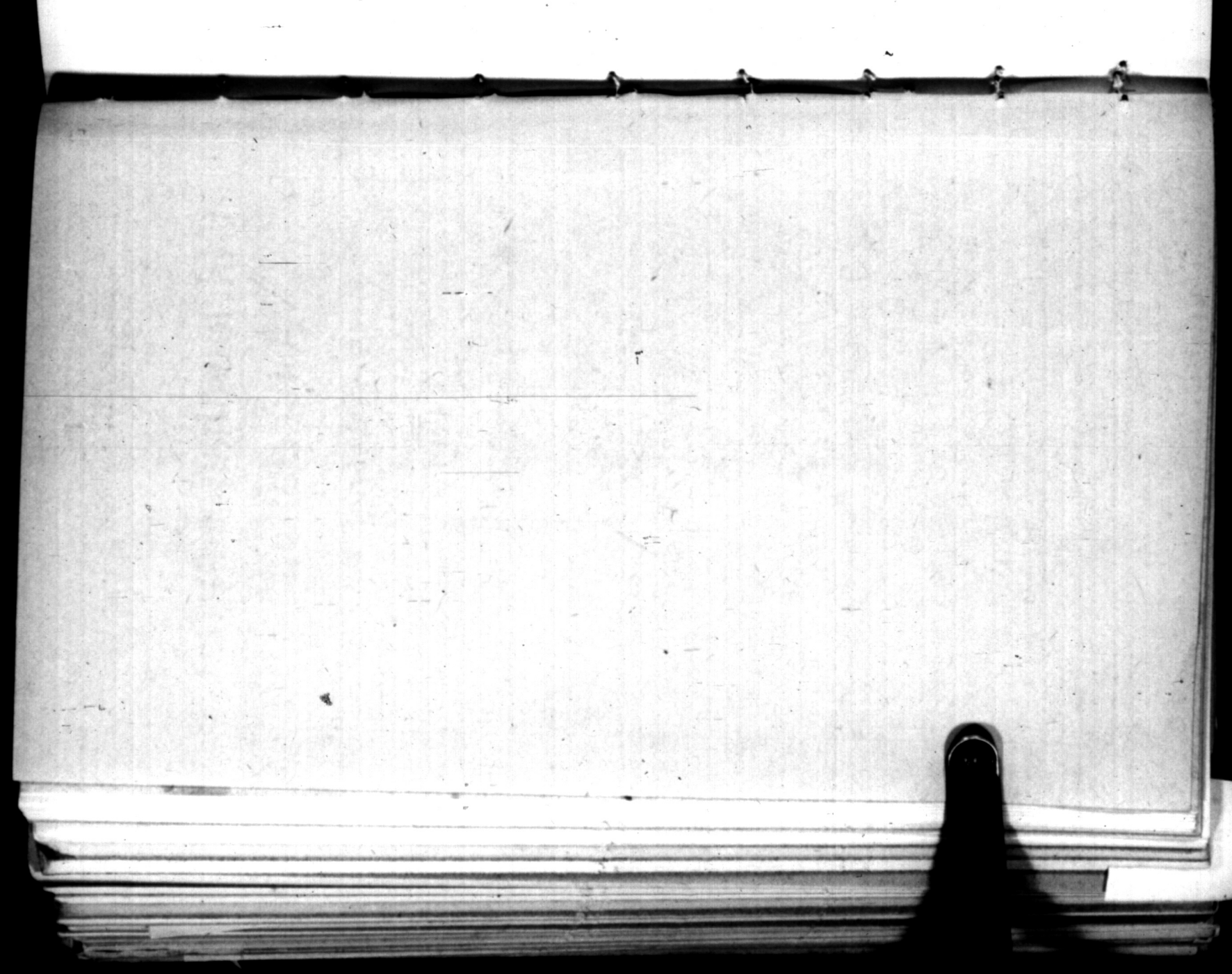
Chickasahay Baptist Association

1912

PLACE & TIME OF NEXT MEETING

SHUBUTA, MISSISSIPPI, THURSDAY BEFORE THE FOURTH SUNDAY IN SEPTEMBER, 1913, 9:30 O'CLOCK A. M.



MINUTES

OF THE

THIRTY-SIXTH ANNUAL SESSION

OF

The CHICKASAHAY BAPTIST ASSOCIATION

HELD WITH HARMONY BAPTIST CHURCH, AUGUST 30-31 *and* SEPTEMBER 1, 1912

EXECUTIVE COMMITTEE

W. H. Foster, Chairman; J. I. Newton, W. H. Patton, J. M. Carter; W. B. Holcomb.

OFFICERS

W. H. FOSTER, Moderator.....Quitman, Miss.
J. I. NEWTON, Clerk and Treasurer.....DeSoto, Miss.

PREACHER.

C. E. Bass, Waynesboro, Miss.; Alternate, A. J. Hearn, Pachuta, Miss.

TELL FARMER, PRINTER AND BINDER
MERIDIAN, MISS.

Dr. L
W. L
A. R.
G. W
J. B.
Jame
G. W
F. M
W. T
Willi
C. S.
Jacol
G. W

Lydi
Julia
Miss
Mrs.
Mrs.
Mrs.
Mrs.
Mrs.
Mrs.
Mrs.
Mrs.
Mrs.
Mrs.
Mrs.
Mrs.

IN MEMORY OF OUR DEAD

MALE

Dr. L. S. Brownlee	Pachuta
W. L. Brunson, Sr.	Union
A. R. Davis	Eucutta
G. W. Harger	Stonewall
J. B. Hollingsworth	Buckatunna
James Jones	Chapperel
G. W. Mayfield	Pine Hill
F. M. Nealy	Knight's Valley
W. T. Patterson	Shubuta
William Parker	Denham
C. S. Ray	Quitman
Jacob Sumrall	Shubuta
G. W. Smith	Knight's Valley

FEMALE.

Lydia Bishop	Hiwannee
Julia Bishop	Hiwannee
Miss Batrice Burgess	Enterprise
Mrs. Mattie Culbreth	Phalti
Mrs. H. S. Cox	Pine Hill
Mrs. Mary Hall	Phalti
Mrs. Ida Culpepper	Mt. Rose
Mrs. Eliza Hinton	State Line
Mrs. Alice Lewis	Enterprise
Mrs. Sarah Nutt	Souenlovie
Mrs. Connie Pruitt	Stonewall
Mrs. Winnie Shirley	DeSoto
Mrs. J. W. Smith	Stonewall
Mrs. B. V. Walker	Enterprise
Mrs. Amanda West	Pleasant Grove

ORDAINED MINISTERS.

J. J. Anderson	Naney, Miss.
C. E. Bass	Waynesboro, Miss.
J. M. Buffington	Carmichael, Miss.
Frank Culp	Waynesboro, Miss.
J. O. Crawford	Waynesboro, Miss.
E. A. Clarke	Stonewall, Miss.
Roy Chandler	Shubuta, Miss.
A. J. Hearn	Pachuta, Miss.
W. B. Holcomb	Quitman, Miss.
T. M. Jones,	Waynesboro, Miss.
J. A. W. Lowery	Buckatunna, Miss.
J. M. Phillips	Shubuta, Miss.
J. T. Phillips	DeSoto, Miss.
T. J. Smith	Quitman, Miss.
G. H. Suttle	Stonewall, Miss.

LICENSED MINISTERS.

T. J. O'Guynn	Waynesboro, Miss.
D. P. Lankford	Saucier, Miss.
H. O. Johnson	Waynesboro, Miss.

PROCEEDINGS

FIRST DAY—MORNING SESSION.

The Thirty-Sixth annual session of the Chickasahay Baptist Association was called to order by the Moderator at 10 o'clock in the Harmony Baptist Church.

The devotional exercises were conducted by Brother Roy Chandler.

The Moderator appointed H. C. Riley and J. I. Newton reading Clerks, and S. D. Owens, Brownlee Harvey and Luther West were appointed as Finance Committee.

The following churches were represented, some of the delegates responding to the roll call, while others came in later:

Buckatunna—J. W. Mills, C. C. McMillian.

Clara—C. D. Mason.

Chason—J. A. W. Lowery, Ollie Chason, A. E. Kelly.

Chapparel—Henry Chapman, J. A. Chapman.

Chicora—By Letter.

Clear Creek—B. Watts, W. A. Reid.

Denham—T. J. O'Guynn.

DeSoto—W. H. Foster, J. I. Newton, G. B. Parker, J. T. Phillips.

Enterprise—G. R. Olliphant, Jr., H. R. Ward.

Eucutta—Austin Slaten.

Harmony—Brownlee Harvey, J. T. Daniels, L. E. Martin, F. M. Hardee, Frank Brown.

Hepzibah—J. H. Stallings, E. H. Stallings, J. M. Buffington.

Hiwannee—T. J. Gray.

Knights Valley—W. L. Duke, H. H. Lafferty, J. J. Pope, J. J. Anderson.

Montrose—I. P. Moore.

Mt. Zion—Joe Cooper, A. W. McLaughlin, T. J. McIlwain, Frank Culp.

Northups Chapel—Henry Ivy, Robt. Alred, Nick Taylor.

Oak Grove—Ben Tyler, C. A. Robinson, Mrs. Fannie Bonner.

Pachuta—A. J. Hearn, M. D. Parker, J. H. Rogers.

Pine Hill—E. A. Nix, J. H. Speed, J. C. Richardson.

Phalti—G. R. Rowell, Tom Lightsey.

Pleasant Grove—D. L. Goodwin, Luther West.

Quitman—W. B. Holcomb, H. C. Riley, C. C. McNeil, J. M. Carter, J. A. Moore.

Shady Grove—By Letter.

Shubuta—S. D. Owen, Roy Chandler, J. M. Phillips, W. H. Patton.

Souenlovie—J. W. Baskit, P. H. Hearn, Mrs. Ruby Nutt.

State Line—By Letter.

Stonewall—G. H. Suttle, J. H. Page, Mrs. J. H. Page.

Union—W. L. Brunson, Jr., H. S. Brunson, J. A. Smith.

Waynesboro—O. D. B. Causey, U. L. Busby, C. E. Bass.

Zion Rest—Mike Jones.

The enrollment of the delegates present having been completed, the Moderator announced that the body was ready for permanent organization, which resulted in the election of W. H. Foster, Moderator and J. I. Newton, Clerk and Treasurer.

Upon motion by W. H. Patton, the pastor and delegates of Harmony Church were appointed a committee on hours of meeting and adjournment, and reported as follows:

Meet at 9 a. m. and adjourn at 12 m. Meet at 2 p. m., adjourn at 5 p. m.

Bro. Brownlee Harvey delivered the address of welcome, which was responded to by the Moderator.

Upon a call for petitionary letters, three were presented and having been received, the delegates were seated, viz.:

Northup Chapel—Henry Ivy, Robt Alred, Nick Taylor.

Clara—C. D. Mason.

Zion Rest—Mike Jones.

Visiting brethren were recognized and invited to take part with us.

Those present, and coming in later, were:

A. V. Rowe, Corresponding Secretary of the Convention Board.

Geo. W. Leavell, representing Hattiesburg Female College.

F. A. Freeman, Lauderdale County Association.

Jno. M. Carmichael, Clerk of Liberty Association.

J. C. Parker, representing Baptist Record.

Upon motion of Bro. W. H. Patton, the Moderator was authorized to appoint the usual committees:

Adjourned. Prayer by Bro. W. B. Holcomb.

FIRST DAY—AFTERNOON SESSION.

The body was called to order at 2:10 p. m.

After a song, Bro. Geo. W. Leavell led in prayer.

The Moderator announced the following committees:

State Missions—G. H. Suttle, J. W. Mills, T. J. Gray and C. C. McNeil.

Home Missions—C. E. Bass, Louis Simpson, G. R. Rowell, J. W. Basket.

Foreign Missions—Roy Chandler, C. B. McMillian, J. J. Pope, J. M. Carter, T. J. McIlwain.

Sunday School—W. H. Patton, W. L. Duke, A. E. Kelly, Joe Cooper.

Temperance—W. L. Brunson, Jr., J. A. W. Lowery, H. H. Lafferty, A. W. McLaughlin.

Orphanage—G. R. Olliphant, Jr., Ollie Chason, J. H. Page.

Layman's Missionary Movement—O. D. B. Causey, Nick Taylor.

Christian Education—Geo. B. Parker, A. M. Fairchild, C. W. C. Dodridge.

Ministerial Education—W. B. Holcomb, C. A. Robinson, A. J. Hearn.

Publications—J. T. Phillips, H. R. Ward, Ben Tyler.

Woman's Work—J. M. Phillips, Edgar Stallings, Mrs. Fannie Bonner, Mrs. J. H. Page.

Ministerial Relief—A. J. Hearn, J. H. Speed, John Stallings, U. L. Busby.

Nominations—H. S. Brunson, E. A. Nix, J. M. Buffington, H. C. Riley.

Apportionments—J. A. Smith, J. A. Moore, Henry Chapman, J. C. Richardson.

The Executive Committee submitted their partial report on the order of business: Miscellaneous, 2:00 p. m.; Associational Sermon, 2:30 p. m.; Orphanage, 3:20 p. m.; Ministerial Relief, 4:00 p. m.

The Associational sermon was preached by Bro. Roy Chandler. Text Luke 16, 8-9.

The report on Orphanage was submitted and read by Bro. G. R. Olliphant, Jr., and discussed by Brethren W. H. Patton, C. D. Mason, Geo. B. Parker, W. B. Holcomb, Geo. W. Leavell, A. J. Hearn and Roy Chandler, and adopted.

A special collection was taken up for the Orphanage and $12.72 collected.

REPORT ON ORPHANAGE.

No feature of Church work lies closer to our hearts than the cause of the helpless, homeless little children in our midst, and to meet this need we have our Orphanage located at Jackson, Miss., and kept up by contributions from the different churches all over the State. During the past year the management of the Orphanage has completed a handsome new building which now enables them to care for nearly 300 children comfortably, and the institution as it stands today, valued at more than $120,000.00, should swell with pride, the hearts of every Baptist in Mississippi.

There are now in the home 224 children, with enough applications on hand from others to fill it to its capacity. Since May 12th, 1896, when the home was established, 536 children have found a refuge there.

Bro. Carter advises that so far this year they have been able to meet all expenses without going into debt, but for the month of August it will be necessary to borrow about $1,000.00 and he asks that all of the Associations take up collections for September and those on your committee feel that they cannot too strongly commend their good work

and earnestly urge our Association to make a liberal contribution for the cause and recommend that the Sunday Schools ad churches of the Association take up a regular collection for the Orphanage at least once each month during the coming year. They further recommend that every Baptist in this Association subscribe for the Orphanage Gem and keep in touch with the work. The subscription price in only 25 cents per year.

Respectfully submitted,

G. R. OLLIPHANT, Jr.

The report on Ministerial Relief was read by Bro. A. J. Hearn, discussed by A. J. Hearn, A. V. Rowe and W. H. Foster, and adopted.

MINISTERIAL RELIEF.

By Ministerial Relief, we mean old broken down and disabled preachers, who held and contended for the faith to the end of life, and their widows with them. We know of one case only that needs the help of the Churches at this time. If there be any others we would thank any one for the name of such person or persons.

We recommend that the pastors take one collection each year for the relief of the wornout preachers.

Respectfully submitted,

A. J. HEARN,
D. L. GOODWIN,
HENRY IVY.
Committee.

The Treasurer submitted his report which was adopted:

Chas. G. Elliott, Treasurer, to the Chickasahay Association, Dr.

1911.

To Amount from Finance Committee	$300.24
To collection for deficit	11.25
To Amount from Shady Grove (Letter)	3.55

1912.

April 15, Amount from Pleasant Grove	2.00
April 23, Amount from Harmony	2.00
April 25, Amount from Buckatunna	2.00
April 29, Amount from Chicora	2.00
April 30, Amount from DeSoto	6.00
May 2, Amount from Quitman	3.00
May 3, Amount from W. H. Foster	1.00
May 7, Amount from Stonewall	2.50
May 7, Amount from Union	4.70
May 9, Amount from State Line	3.00
Amount from Mt. Zion	1.50
May 9, Amount from Shubuta	5.00
May 10, Amount from Enterprise	3.00
Total	$355.54

1911.	Cr.
September 1, By Balance due from 1910	$ 11.10
September 12, By Check A. V. Rowe	230.59
September 12, By Check Mrs. Turner Gray	10.00
October 15, By Printing, mailing Minutes	45.35
October 25, By Orphanage	1.00
October 25, By Clerk fee	25.00
1912.	
By Postage and Stationery	.25
May 10, Delegate to So. Baptist Conference	40.70
May 10, By Postage and Stationery	.50
	$364.49
Balance due Treasurer	8.95

Bro J. M. Phillips read the report on Woman's Work. Motion carried to adopt the report and discuss it at regular time.

The Committee on Order of Business submitted a report for Saturday morning, as follows:

Layman's Movement, State Missions, Home Missions, Foreign Missions.

Adjourned. Prayer by Bro. A. V. Rowe.

SECOND DAY—MORNING SESSION.

The Association met promptly at 9:20 a. m. After song and prayer by Bro. C. E. Bass, the minutes of the first day were read and approved.

Bro. O. D. B. Causey read the report on Layman's Missionary Movement, which was discussed by Brethren Causey, J. M. Phillips, and adopted.

LAYMEN'S MISSIONARY MOVEMENT.

Approximately 1873 years after the command was given: "Go ye therefore and teach all nations," was organized to our minds one of the most potent factors toward carrying out this command, viz. the Laymen's Missionary Movement.

We trust and verily do believe there is couched in the organization all the term conveys, Missionary Movement.

The movement expresses life, energy and progress. It represents something not necessarily bound to old traditions, and certainly something that does not run in ruts. It is a dynamo giving added force and power to existing machinery. It is a promoting agency to facilitate work already under way.

It is a movement to arouse to action the now dorment forces of the Churches, and re-energize the working forces and systematize the Mission work, especially in reference to giving.

"The world for Christ is their slogan."

The men are in the ranks with the means at their command to accomplish the above slogan in this generation if they can be aroused to action.

Some of the means by which the movement is striving to accomplish the work are as follows:

(a) A Missionary Committee in every church.

(b) A campaign of Mission education.

(c) A thorough canvass of the entire church membership in order to secure some worthy offering for Missions from every one.

(d) The adoption wherever possible of weekly Mission offerings as scriptural, systematic and effective.

"Your committee believes thoroughly in the ultimate adoption and triumph of the policies advocated by the Laymen's Missionary Movement."

The real mission of the movement is to agitate, stimulate and educate, not to collect and disburse funds, leaving those duties to the already organized Boards.

"A Missionary awakening means a revived Church." If the Laymen can succeed in bringing about a Missionary awakening, hence, a real church revival. The ultimate end will be evangelization.

The promoters of the movement have many reasons to rejoice at the degree of success which has attended their efforts. Visible results are strong capable men actively engaged in the work without monetary remuneration, larger contributions for Missions, and an awakening in reference to systematic giving.

Activity and circulation are what we need most, activity on the part of our church membership and the circulation of their money in Mission channels, and gratifying indeed it is to see these awakenings coming, some of our strongest Laymen are in line for the attack, and others are turning loose their money in the Mission work.

The fruits of the work done by the lay leaders in our own state are very evident. Prof. J. L. Johnson, Jr., has traveled over 4,000 miles, spoken about 40 times and distributed nearly one million pages of tracts. The above is only one example, there are others.

There have been 400 Laymen meetings held in the State.

We, your committee, recommend and urge that the pastors and Laymen of the Chickasahay Baptist Association inaugurate an educational campaign as suggested by the L. M. M., and strive to bring the churches up to the scriptural standard of giving, so far as it is possible, and we believe it expedient, that the Association appoint an Associational chairman of said movement to co-operate with the State Chairman and thus effectually direct the work of the L. M. M. in the said Chickasahay Association.

Respectfully submitted,

O. D. B. CAUSEY.
A. PARKIN.

Upon motion of Bro. J. M. Phillips, the resolutions offered in Layman's Missionary Movement were referred to the Nominating Committee.

Upon motion of Bro. Roy Chandler, the reports on State, Home, and Foreign Missions were read and time of discussion limited to 30 minutes each.

Bro. G. H. Suttle read the report on State Missions which was discussed by Bro. Rowe, and adopted.

STATE MISSION REPORT.

The Old Testament prophets whose eyes kindled with a vision of the world turning to God in furthering the divine purpose gave their whole lives to Missions. In the great commission our Lord gave commands that

extend to the utmost limits of the earth, but for all time they also include for each disciple the limits of his own community. They radiate out from that and take in every place between it, and the place furtherest away.

In the prosecution of the purpose of our Lord for the redemption of the world, Peter, Phillip, Steven and James were as truly carrying out the divine plan of Missions when they preached to the Jews, as Paul was when he carried the glad news to the Gentiles. State Missions is Mission working for itself, a real home in the hearts of men, and in the economic, social and civic relationship of our own land. We must insist that the Gospel of grace shall rise so high in the hearts of God's people, that it shall enrich the arid fields of greed, injustice, crime and wickedness in our own country. If we do not, we surely cannot think that our gospels is strong enough to conquer heathen nations. Moreover how shall we reply if the heathen nation shall say to us: "Physician heal thyself."

The present growth of the State in material prosperity is marvelous. Our vast material resources are being developed with an almost greedy haste. The enormous prosperity losses of the Civil war have been retrieved, and this State has now as much or more wealth than the entire nation had when the war began.

Shall this material prosperity be a curse or a blessing to the State. The Christian people hold the answer. If our religion is virile enough to consecrate this wealth to spiritual and moral ends, it will be a blessing. But if not—if the prosperity of our people is devoted to selfish luxury and pleasure—it will become a curse.

The greatest single thread to the power of religion in the State today is the mammon of unconsecrated wealth. We ought to have $60,000.00. where now we receive less than $30,000.00.

The census shows a population in the State of about 1,800,000. Of this number only about 360,000 are church members (embracing all denominations) and God has given to the Baptists one-half or more of this religious census. Now in the face of the opening up of the Panama Canal, and new lines of railroad developing new territory for the commercial world, and business in all departments of work as also for the preacher it behooves us, "The Baptists" to open our eyes, see, collect our forces, christianize and not be paganized.

Your committee recommends:

1. That prayer be made in the churches for State Missions, that God may open our eyes to see and our purses to use the rich opportunities to establish our State on the everlasting Rock of Ages.

2. That regular collections throughout the year be insisted on, instead of waiting as many do, to the end of the year to give to this cause.

Respectfully submitted,

G. H. SUTTLE.
J. W. MILLS,
T. J. GRAY.
C. C. McNEIL.
Committee.

Bro. C. E. Bass read and discussed the report on Home Missions which was adopted.

REPORT ON HOME MISSIONS.

The spirit of Missions is the spirit of Christ, for it was He whose parting words ring down through the ages to this day: "Ye shall be witnesses unto me both in Jerusalem and all Judea, and in Samaria, and unto the uttermost part of the earth."

The Home Mission territory is our "all Judea and Samaria," that is, the weak and destitute places in our own State and adjoining territory which have not been reached in any other way. This includes Cuba, the Canal zone, foreign population and cities and towns where our Baptist cause is weak and State Missions is not sufficient for the work.

Home Missions like State Missions, is foundation work, but in a more general way. Prof. Hopper, of Yale says: "America christianized means the world christianized." R. W. Emerson says: "America is another name for opportunity. Our whole history appears like a last effort of Divine Providence in behalf of the human race."

If Southern Baptists would furnish the men and the means to do all that could be done through Home Missions, the world would be evangelized in a generation.

Oh, the magnitude of our opportunity. The S. B. C. last May instructed the Home Board to lay out its work on a basis of $400,000.00. Three times that much could be used to great advantage, but let us set about the raising of that amount. Mississippi's apportionment is $31,000.00.

We have fifteen Home Mission Evangelists who are leading thousands to the Lord and strengthening weak churches and organizing new ones. Also Home Missions maintain 29 schools for the Christion education of the poor boys and girls of the undeveloped mountain districts of our Southland. The Home Board is trying to enlist and bring into cooperation the many laggard churches in the South. Let's pray for and help enlist such churches in the great work of Missions.

C. E. BASS.
ROBERT ALLRED.
G. R. ROWELL.
LOUIS SIMPSON.
J. W. BASKET.
Committee.

Bro. Roy Chandler read the report on Foreign Missions which was discussed by Brethren Chandler and Geo. W. Leavell, and adopted.

A motion was carried to extend the time of discussion of Foreign Missions in order that Bro. Leavell might discuss same.

REPORT ON FOREIGN MISSIONS.

Missions began before the foundation of the world when the foreknowledge of God wrought out the plan by which he would redeem sinful men through Jesus Christ. It was revealed unto man from time to time by the word of the Lord, until its complete revelation in the sacrifice of the Son of God and in the inspired writings of His apostles.

When Jesus returned to heaven forty days after his triumphant resurrection, the work of redemption was complete and from that day the command of God to his people has been to put into active operation the plan by which sinful men and this redemption are to be brought in reach of each other, namely by preaching the Gospel to every creature.

No finer type of Missionary than Jesus Christ, was ever known, for no Missionary ever traversed such great distances, even went to a people so foreign to himself, or ever sacrificed or suffered so much as did he, and the person who does not believe in mission, whether home of foreign does not believe in being like Christ.

No command in the word of God is plainer or is given with more positiveness or earnestness than the command to preach the Gospel in all the world, among all nations, to every creature, and he who does not believe in missions, both home and foreign does not believe in obeying Jesus Christ.

With thankful hearts for the goodness of God, we think of the work of our Foreign Board during the past year. The hand of God has been with great mercy upon us and the spread of his kingdom has prospered in our hands. The brothers and sisters in the home land have stood by the work as never before and the work on the fields has made such advances as at no previous time.

American Baptist Foeign Missions began one hundred years ago. Beginning then with about three missionaries and a very small amount contributed for their support, the cause has prorspered until Southern white Baptists alone gave, last year, through our Foreign Board, $580,408.17, and Southern Baptists alone now have 268 missionaries, 112 ordained native preachers, 470 unordained native helpers, 227 schools, including training schools and theological seminaries with 6,156 students. We have 13 medical missionaries with 19 hospitals and dispensaries in which there were treated last year 41,814 patients. We have 542 churches with 24,689 members, 826 out stations, 472 Sunday Schools with 14,562 scholars, and there were baptized last year 4,300 converts. The native churches last year contributed $77,872.05 to the work and we have 15 self supporting churches.

These facts make us rejoice and give thanks.

Your committee urgently recommends that an earnest effort be made to secure an offering this year for Foreign Missions from every church in this Association and from each member of every church. To this end we ask that a Missionary committee consisting of three members be appointed by the executive committee, whose duty it shall be to arrange so far as possible for an all day mission rally in each church in this Association before May 1st, 1913, at which rallies, the subject of Missions be as thoroughly as possible presented to the people and an offering for missions be taken at the close of the services unless it is deemed unwise to do so by the church.

We also recommend that this Association co-operate heartily in the effort of the Southern Baptist Convention to raise $1,250,000.00 in the next three years over and above regular contributions for Foreign Missions, in celebartion of the centinial of American Baptist Foreign Missions.

Respectfully submitted,

ROY CHANDLER.
C. B. McMILLAN.
T. J. McILWAIN.
J. M. CARTER.

Committee.

The Committee on Order of Business submitted its final report which was adopted.

SECOND DAY—AFTERNOON SESSION.

Devotional Exercises, Resolutions, Miscellaneous, Nominations, Appointment, Temperance, Woman's Work, Ministerial Education, Publications, Christian Education.

SUNDAY MORNING.

Devotional Exercises. Sunday School.

Missionary Sermons by A. V. Rowe, at Harmony Baptist Church and J. C. Parker, at Methodist Church.

Adjourned. Prayer by Bro. J. M. Phillips.

SECOND DAY—AFTERNOON SESSION.

The Association was called to order at 2 p. m.

After devotional exercises the regular order of business was taken up.

Bro. W. H. Patton offered the following resolutions, which were adopted:

TEMPERANCE RESOLUTION.

Realizing that the chief wealth of a nation must ever consist in its citizenship and recognizing the necessity of a Juvenile Reformatory,

Resolved, That we, the Chickasahay Baptist Association, representing a membership of some 3,000, memoralize the Governor to recommend to the next Legislature and that the Legislature to vote for the establishing of a Reformatory or Industrial School where our wayward youths may be educated apart from the influences of criminal classes and reclaimed. That the Executive Committee be instructed to present this memorial to our Governor Brewer and to the Legislature.

W. H. PATTON
J. I. NEWTON.
O. D. B. CAUSEY.

Resolved, 1st, That the Clerk of this Association have five hundred copies of minutes printed to supply the needs of the churches composing the Association. That same be distributed at earliest possible date, (not later than three weeks) and that he retain twenty-five ($25.00) dollars for his services.

Resolved, 2nd. That we extend to the members of this church and citizens of the neighborhood our heartfelt thanks for the hospitable manner in which they have entertained us.

Resolved, 3rd. That thanks be given the Moderator and Clerk for the efficient and courteous manner in which they have transacted the business of the Association; and to our Methodist brethren for the use of their house of worship.

That the report of Sister Truman Gray, Vice President of W. M. U. of the Chickasahay Baptist Association be printed in the minutes.

That the Treasurer be instructed to send $10.00 to Mrs. Truman Gray to help defray the expenses of Vice President of the Woman's work in the bounds of this Association.

W. H. PATTON.

The following motion was made by Bro. Roy Chandler.

"That the word faithful, in Article 9, in the Articles of Faith, be erased and the words 'Regenerated Baptised' be inserted in the place of same."

Upon motion of Bro. Geo. B. Parker, the order of business was changed, Publications being taken up before Education.

The report on Nominations was read by H. C. Riley and discussed by Brethren W. H. Patton and Roy Chandler.

Upon motion of Bro. A. J. Hearn, the report was amended to read Thursday, Friday and Saturday, and adopted.

REPORT ON NOMINATIONS.

Your Committee on Nominations, beg to report as follows:

That the Association meet with Shubuta Baptist Church at 9:30 a. m., on Thursday, Friday and Saturday before the fourth Sunday in September, 1913.

That Bro. C. E. Bass preach the sermon with Bro. A. J. Hearn as alternate.

Delegates to Southern Baptist Convention, Bro. W. B. Holcomb, with Bro. W. H. Patton as alternate.

Chairman of Laymen's Missionary Movement for this Association, Bro. O. D. B. Causey.

Delegates to Mississippi Baptist State Convention, W. H. Patton, J. M. Phillips, G. H. Suttle, W. L. Brunson, C. C. McNeil, C. E. Bass, J. T. Phillips, A. J. Hearn.

Executive Committee, W. H. Foster, W. H. Patton, J. M. Carter, W. B. Holcomb, J. I. Newton.

That Mrs. Truman Gray be appointed Associational Vice President of Woman's Work.

H. S. BRUNSON.
H. C. RILEY.
E. A. NIX.
J. M. BUFFINGTON.

Bro. J. A. Smith read the report on apportionment, which was adopted.

REPORT ON APPORTIONMENTS.

We, your Committee on Apportionment, respectfully recommend that the following amounts be raised by the different churches of the Association during the next Associational year and earnestly request that they contribute at least these amounts or more for the cause of the Master:

Buckatunna	$ 75.00
Chicora	40.00
Clear Creek	20.00
Chason	10.00
DeSoto	100.00
Dunham	15.00
Enterprise	100.00
Eucutta	50.00
Harmony	100.00
Hiwannee	20.00
Hepzibah	20.00
Knight's Valley	40.00
Mont Rose	100.00
Mount Zion	50.00
Oak Grove	25.00
Phalti	20.00
Pine Hill	15.00
Pachuta	75.00
Pleasant Grove	25.00
Quitman	300.00
Shady Grove	10.00
Souenlovie	25.00
Shubuta	400.00
Stonewall	125.00
Union	150.00
Waynesboro	275.00

State Line	25.00
Chaporael	10.00
Zion Rest	20.00
Northup Chapel	20.00
Clara	25.00
Total	$2,285.00

J. A. SMITH.
J. C. RICHERSON.
H. A. CHAPMAN.
J. A. MOORE.

Bro. W. H. Patton read the report on Sunday Schools and upon motion by him the report was laid on the table until the regular time for discussion.

Bro. W. L. Brunson, Jr., read the report on Temperance. Discussed by Bro. Patton and adopted.

REPORT ON TEMPERANCE AND PROHIBITION.

Your Committee notes with pleasure that throughout the whole country, and especially in our own Southland, the tide of temperance sentiment is rising. From one cause or another, it may seem at times to weaken, but we sincerely believe that every reverse that has come to the cause of temperance is temporary, and that steadily, the sentiment in favor of the abolition of the liquor traffic is gradually increasing and will continue to grow until the traffic in blood and souls will be utterly banished. There are several forces that are working together for the accomplishment of this end. Among them, we mention especially the following:

1st. The constant instruction of the students in our common schools concerning the evil effects of alcoholic drinks on the body, thus giving us a generation of young people, who altogether aside from moral or religious considerations, are the uncompromising enemies of the great evil.

2nd. The universal awakening of the business world to the fact that all alcoholic stimulants destroy the efficiancy of laborers—whether they be common or skilled, as well as those who pursue the various professions. Thus, on purely business grounds, the business world is becoming one of our mightiest allies.

3rd. The Quarterly Sunday School lesson on Temperance. The latter will doubtless prove to be a great factor in shaping the lives of the present generation on this great question.

The foregoing forces, not to mention others, are working mightily together with God's people who are moved by the conviction of a moral and religious conscience to free this generation and those that are to be, from the chains of this great curse. For the wonderful progress of temperance reform in recent years, we are grateful to God. We rejoice in the fact that three-fifths of the territory of this nation is under prohibition, and that 50,000,000 people live in dry territory, in addition to the prohibitionists who live in wet territory.

We urge that all Christians abstain from even the moderate use of intoxicants as a beverage, and that all pastors, Sunday School workers and other leaders, be urged to lay stress upon this phase of duty. When the sentiment becomes lax on any moral question, is when the enemy gets in his best work.

We condemn our present Legislature for the passage of what is known as the "Near Beer Law," and ask for its repeal at the earliest opportunity. We thank the Legislature for making the illegal sale of intoxicants a felony for the third offense.

In consideration of the fact that it is the duty of the County Attorney to prosecute all criminals guilty of the illegal sale of all intoxicants and its attendant evil, and in consideration of the fact that it is to be submitted to the voters to pass on at an early date, it is the opinion of your Committee that it is a good law, and therefore, we would recommend that the Constitutents of this Association use their influence in continuing this office. When it comes to the election of officers, Christian people should never lose their balance to the extent on any question, that they lend their support to an immoral man for office. We cannot expect the blind to lead the blind—we need not expect an officer to enforce the law when he is not in sympathy with it. When it comes to the selection of public servants, it is one of the best opportunities in life to associate religion with common sense, and not divorce the two, as is sometime the case.

Respectfully submitted,

W. L. BRUNSON, Jr.
A. W. McLAUGHLIN.
J. A. W. LOWREY.
H. H. LAFFERTY.

Bro. J. T. Phillips read the report on Publications which was discussed by Brethren Phillips, A. V. Rowe, J. C. Parker, W. B. Holcomb and Geo. B. Parker and adopted.

REPORT ON PUBLICATIONS.

The value of the printed page in the propagation of the truth is inestimable.

Its power in the circulation of error is, we believe, even greater.

People are going to read, and what they read really becomes a part of them.

If they do not have good wholesome reading, they are going to read corrupt literature.

This being true, it behooves us to place within easy reach of all, good, pure and wholesome reading.

Christians are far too indifferent about the character of literature taken into their homes.

The word of God should, always have first place in every Christian home, from the greatest to the least.

Next comes our denominational papers, (The Baptist Record, The Orphanage Gem, The Home Field and Foreign Mission Journal) By the printed page every Christian home should be reached. Almost every religious denomination and sect are putting forth greater efforts along this line than Southern Baptists.

We, your humble committee, believe it would be wise to have a separate fund for the purpose of sending good Baptist literature, (papers, books, tracts and periodicals) into homes not able to supply for themselves.

We believe that under good business management that the price of our state paper could be greatly reduced, owing to the amount of advertising carried, and thereby many more homes could be reached.

The paper is going to be what we make it. We would urge every pastor and layman to send in any news items or happenings in their part of the State.

We believe our paper should have "A young people's Department," and thereby appeal to every member of the family.

Advertisements.

We believe our religious papers are now carrying advertisements that are frauds and that it would be wise to eleminate them.

Mission Journals.

We would urge every pastor to endeavor to place The Home Field and Foreign Mission Journal with The Baptist Record into every home within the bounds of our Association.

He who fails to inform himself along the line of Missions is failing in "his mission."

Concerning the various publications of The Sunday School Board, we can only speak words of praise.

Thanks to The W. M. U. for their publication, also to The Mission Boards for the many valuable tracts sent out by them.

These have been an untold blessing in informing and enlisting our workers.

J. T. PHILLIPS.
H. R. WARD.
B. R. TYLER.
Committee.

Bro. Brownlee Harvey submitted the Finance Committee's report which was adopted:

FINANCE REPORT.

Associational Purposes	$ 76.95
State Missions	56.00
Home Missions	10.05
Foreign Missions	18.05
Orphanage	16.59
Ministerial Relief	5.25
	$182.89

Respectfully submitted,
S. D. OWEN.
BROWNLEE HARVEY.
LUTHER WEST.

Upon motion of Bro. W. H. Patton the order of business was set aside for the day.

Bro. W. H. Patton made the following motion which was adopted: That the Clerk after finding out the deficit for this years' Associational expenses, including the amount due the former Clerk, apportion same among the churches, and write them at once for said amounts.

Adjourned. Prayer by Bro. F. A. Freeman.

THIRD DAY—MORNING SESSION.

The Association met at 9:30 a. m. After song and prayer by Bro. J. C. Parker, the minutes of the second day were read and approved.

The hour set apart for the discussion of Woman's Work having arrived, Bro. Rowe was asked to discuss the report which had been read on the first day of the Association by Bro. J. M. Phillips. Report adopted.

REPORT ON WOMAN'S WORK.

The day has passed for discussion as to whether or not Woman's Work in the churches is a good thing. We know that through their organization as the Woman's Missionary Union they are doing much to extend the Redeemer's kingdom here on earth.

Some one has said that the aim of every church should be to reach each individual member, and the aim of the Woman's Missionary Union is to try to reach each woman in the church and get her interested in the great subject of Missions. The social meetings of the society have this tendency.

The meetings of the Woman's Missionary Union are both devotional and educational. Our sisters are making a regular and systematic study of missions and are thus becoming intelligent workers. If we men knew as much about missions as the women of the Woman's Missionary Union our contributions would go far beyond what they are at present.

The offerings of our women are the accumulation of the littles, but they are regular and systematic, and so there is always something in their treasury for the Lord's work.

Besides their individual organization, our women have under their direction the Young Woman's Auxiliary, the Sunbeams, and the Royal Ambassadors, (a band for boys). Thus they are preparing for the future by instilling the Missionary principle into the minds and hearts of the young.

In addition to co-operating with all the work of the convention, the Woman's Missionary Union takes care of the Woman's Training School, and also the Margaret Home, for Missionaries' children.

The offerings of the Woman's Missionary Union of Mississippi for last year for all purposes amounted to $32,613.97.

Brethren, this work deserves and should have our hearty sympathy and co-operation. I would recommend that the women of the churches composing this Association write to Mrs. Truman Gray, Waynesboro, Vice President of Woman's Work for this Association for full instructions as to how to organize and conduct a Woman's Missionary Union.

J. M. PHILLIPS, Chairman.

REPORT OF VICE-PRESIDENT OF WOMAN'S WORK.

On taking charge of this work last October, I found six active Woman's Missionary Unions.

The Enterprise Union re-organized and resumed work this year.

We have one new Union, Clara, organized in May.

These eight Unions are all doing excellent work, and with one exception, have made quarterly reports. These reports show that our women have done well in giving, but we have not yet met all of our apportionments.

Our women are showing more interest in studying the Scriptures, and reading our denominational literature. Some have reported a number of subscriptions for "Our Mission Fields," Foreign Mission Journal and "The Home Field," while all the Unions are using "Our Mission Fields" as a basis of their mission programs. Some have reported a Mission Study Class.

In July we organized in Salem church, Waynesboro, a Young Woman's Auxiliary.

This Auxiliary has seventeen members—a band of bright girls and young women who are making ready to use their talents for the Master.

We have one Sunbeam band reported. Mississippi is asked this year to organize a Sunbeam band in every church where there is a W. M. U.

Mother Unions, let us look to our foundation. Pledges "to stimu-

late a missionary spirit among the women and children of the churches," let us set about one immediate task, and have, each of us, a wisely directed children's society under our care. Our pastors are helpers of our work. We need their counsel and leadership. We especially need their help in getting all our women to subscribe for the Baptist Record.

Sisters, ask your pastor to attend the meetings of your Union sometime, his presence will encourage the members, and tend to make the meetings more spiritual.

The possibilities of our work are very great. Let us bend ourselves to realize them. There is much that needs your earnest, prayerful effort, my sister, as well as mine.

We need to be more consecrated. We need to study God's word more. We need to pray more. Let us ask the Father for the things we need, then do great things for Him, and expect great things from Him.

Respectfully submitted,

MRS. TRUMAN GRAY.

Bro. W. H. Foster read the report on Ministerial Education which was discussed by Brethren W. H. Foster, W. H. Patton and J. C. Parker, and adopted.

REPORT ON MINISTERIAL EDUCATION.

God calls some men to preach the glorious Gospel of Christ and it becomes their duty to stand as ambassadors for Him. No man is of himself sufficient to fill such high and exalted position. The sufficiency must come from above and yet it is our duty to develop the God-given powers to the highest possible extent. Above all other men, the preacher needs an education; he needs to be intelligent and be able to impart this knowledge to others. He needs to be able to think as he stands before an audience and to speak the truth with clearness, with attractiveness, and with power. God does not give us a trained and developed mind, but he expects of us to develop as we live in all good things. The preacher must be able to lead his people in all good movements and this is impossible without an education.

Realizing the great need of the many young men who are striving to educate themselves for the ministry. We therefore recommend that every Church in this Association take collection for this cause during our next Associational year.

W. B. HOLCOMB.

Bro. Geo. B. Parker read the report on Christion Education which was discussed by Bro. Parker and adopted.

REPORT ON CHRISTIAN EDUCATION.

Education should prepare the individual for the completest fulfillment of all the duties and obligations, social, political and moral that devolve upon him as a member of society.

It is to be regretted that an almost universal public sentiment demands that the schools stress the intellectual phase of education and the neglect of physical and ethical training.

History has clearly demonstrated that the character of education given has exerted great influence upon the life and welfare of the people. In the middle ages education consisted chiefly in military training and this developed the martial spirit that kept Europe in perpetual warfare. The Chinese system developed the memory at the expense of the reasoning and productive faculties and as a result for centuries has made no progress in civilization. Germany even in her elementary schools, stresses industrial training and has thus forged to the forefront of nations in productive industry.

In the light of examples like these, it is evident if education is to be a factor in evolving a religious people, we must insist on schools from the kindergarten and the college with an atmosphere of religion. As means to this end we have a right to expect and should demand, that the daily work of each school should begin with devotional exercises; Bible reading and prayer.

In addition, every teacher, and especially the teacher of the very young child, should be thoroughly imbued with the spirit of religion. Through daily contact and association the teacher exerts a profound influence in the formation of character and habits of the pupil, and should approximate as nearly as possible the ideal of what we wish our children to be. In addition to personal influence such a teacher will find unlimited opportunity in the recitation and in school management to inculcate high conceptions of honor, integrity and reverence for God.

For higher education we heartily commend to our Baptist people, the following schools which are either owned by the denomination or are under Baptist influence: Mississippi College at Clinton, Clarke Memorial College at Newton, Mississippi Woman's College at Hattiesburg, Hillman College at Clinton, and Blue Mountain College at Blue Mountain.

These colleges are thoroughly equipped for educational work, and the influences social and religious are conducive to the development of the highest type of men and women.

GEO. B. PARKER.
MIKE JONES.

The time set apart for the discussion of the report on Sunday School having arrived, the report was discussed by Brethren W. H. Patton, W. H. Foster and W. L. Duke and adopted.

REPORT ON SUNDAY SCHOOLS.

In this age of enlightenment of religious growth and Baptists prestige, it would seem unnecessary to use argument in favor of the very importance, (or, may we say, the necessity), to the churches within the bounds of this Association to provide the means, adopt the methods, and to consecrate sufficient time, energy, and talent to the work of teaching God's word to our friends and neighbors, our children and theirs. But, strange as it may seem, it is an indisputable fact that there are many Baptists, (and Baptists are supposed to be the children of God), in our midst who do not realize the importance of this branch of religious obligation and who do little or nothing to advance the work. There are even Churches without Sunday Schools to teach God's word, and save the lost.

Aside from the Christian duty which lies heavily upon the membership of our churches in this regard, the importance of the work is also considered from the standpoint of church pride, denominational progress and growth.

Value of Society.

The Sunday School promotes good morals, lessens crime, pauperism and taxation. As an educator, it is by no means an inferior one. It is said that statistics show eighty-five per cent of increase in church membership to be directly traceable to the Sunday schools. Conversions in the Sunday School are generally thorough and lasting and of higher promise. Collateral organizations, such as Home and Foreign Missions, Publications, Orphanage, Education, and other Christian works, are all promoted as the Sunday School advances.

Too much stress cannot be laid upon the value of modern methods and equipment in Sunday School work. Graded classes, Departmental organizations, blackboards, maps, charts, Teachers' meetings, and Insti-

tutes are valuable aids, both to country and town schools. Adult Bible classes should exist in all well organized Sunday Schools, and all can have them, as well as a home department, designed for the non-attending church members, and a cradle roll to keep in touch with the babies and their mothers, so as to let them be promoted into the Primary Department. All these helps and departments are cordially recommended.

We further recommend that our Churches secure the help of Bro. J. E. Byrd, and Miss Lona Miley, who give most helpful instruction and inspiration.

That Institutes be held in the Churches to put emphasis on this work and improved methods.

That every Sunday School have a teachers' Training Course, no teacher can do as effective work without the course as with it. The officers of the School, and those whom you hope to have as teachers and officers, should have diplomas in this course. The first book costs 35c bound in paper, or 50c bound in cloth, and is published by the Baptist Sunday School Board, in Nashville, Tenn. In this book you will find the standard to be attained, if you desire to have an A-1 Sunday School, and we urge every School to strive to be the best Sunday School possible, and attain the standard.

That every Sunday School worker should attend the Encampment at Hattiesburg, or Blue Mountain, and both, if possible.

That all Schools co-operate with the International Sunday School Association, and we urge attendance on Beat, County and State Conventions.

That each Sunday School have separate rooms or curtained apartments for the Primary classes, or, better still, if all classes could have separate rooms.

That our churches be remodelled, and separate rooms added, or Bungalows built near the Church houses, and all new buildings be provided with Sunday School rooms, and equipped with seats so lowered that the feet of young children can reach the floor.

That each Sunday School give the collection of one Sabbath in each month to the orphanage at Jackson and if possible let that collection amount to five ($5.00) dollars.

We further recommend that the Sabbath Schools observe Childrens' Day procuring the programs from the Sunday School Board at Nashville, Tenn. Orphan's labor day or giving one day's labor or the value of it each year to the Orphanage at Jackson, Miss., Rev. J. R. Carter, will send you the envelopes and instructions for it.

The Woman's Christian Temperance Union have one Sabbath in the year to be observed as Cigarette Day, and they will furnish you the program and literature to observe it.

That you get temperance literature from the National Temperance Society and publication House, New York City, for your Sunday School Library. That you make the Temperance lesson each quarter impressive and never fail to teach the evil effects of strong drink and the sin to drink or sell it.

W. H. PATTON.
A. E. KELLY.
JOE COOPER.

Upon motion of W. H. Patton, the reading of the minutes for the day was omitted.

Upon motion of Bro. T. J. O'Guynn, the Association adjourned to meet next year with Shubuta Church.

J. I. NEWTON, Clerk. W. H. FOSTER, Moderator.

CONSTITUTION

Article 1. The name of this body shall be the Chickasahay Baptist Association.

Art. 2. Its object shall be the promotion of the Redeemer's Kingdom, by the concentration of Christion labor; the inculcation of Bible truth and the cultivation of friendly intercourse among the Churches.

Art. 3. Members of the Association may be of three classes—delegates, pastors of Churches holding membership in the Association, and messengers. The first and second class only shall have the right to vote and to produce evidence of their appointment by the Church which they propose to represent before being entitled to seats.

Art. 4. Each Church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty, and an additional delegate for each fifty thereafter, or fraction thereof; provided, that ministers who are members of any such Churches but supply other pulpits, may be appointed as additional delegates above the regular quota.

Art. 5. The Association shall only have the power of an advisory council, and shall in no wise infringe upon the rights or independence of the Churches.

Art. 6. No queries shall be considered by the Association unless regularly sent up through the Churches, nor shall difficulties between the Churches be discussed until other methods of settlement have been tried without avail.

Art 7. The Association shall meet annually, as may be agreed upon; and after enrolling the names of the delegates, proceed by ballot to the selection of the Moderator, and Clerk who shall be ex-officio Treasurer of the Association.

Art. 8. The duties of the various officers shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of all decisions of order.

Art. 9. Churches holding the Articles of Faith adopted by this body, may become members of the Association by a unanimous vote, and letters of dismisal may be obtained without assigning a reason therefor, by a concurrence of a majority; while the Association claims the right of withdrawing from such Churches as it shall deem heterdox or disorderly.

Art. 10. The Constitution may be altered or amended at any annual meeting of the Association by a vote of three-fourths of the delegates present; provided, the proposed alteration or amendment shall have been submitted at the session immediately preceding.

Art. 11. The Association shall appoint an Executive Committee at each annual meeting, to consist of five members, with the Moderator as chairman, whose duty it shall be to arrange for 5th Sunday meetings, and to look after the Mission and other interests of the Association between sessions.

ARTICLES OF FAITH.

1. We believe in one God, the Father, the Son, and the Holy Ghost, equal in power and glory.

2. We believe that the Scriptures of the Old and New Testaments were written by the inspiration of God, and are the only rule of faith and practice.

3. We believe in the doctrine of original sin, of total depravity, and of man's inability to restore himself to the favor of God.

4. We believe that God chose His people, in Jesus Christ, before the foundation of the world, and that they are kept by the power of God through faith unto salvation.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and He has commanded it to be preached to every creature, therefore all are required to obey.

7. We believe that good works are the fruits of faith and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead—the just and the unjust; the general judgment; and that the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that a visible Church of Christ is composed of regenerated baptized persons only who have covenanted to keep up a discipline agreeable to the New Testament.

10. We believe that Jesus Christ is the only law-giver of His Church, and that the government is with the Church, each member having equal rights therein.

11. We believe that Baptism and the Lord's supper are the only ordinances of the Church and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion alone is Baptism and can be administered only by those duly set apart by the Church, and that believers in Christ are the only proper subjects for the ordinance.

13. We believe that regularly baptized believers only have a right to partake of the Lord's Supper.

RULES OF DECORUM.

1. All meetings of this Association shall be opened with prayer and closed with prayer or benediction.

2. The officers of the Association shall hold their positions until their successors are chosen.

3. The Moderator shall preside, or some brother whom he may designate while speaking, and shall preserve order; his decision being final unless an appeal is immediately made to the body.

4. It shall be in order for male delegates and messengers only to discuss questions or speak publicly in the session of the body, and only one member shall speak at a time, who shall rise and address the Moderator.

5. No member shall be interrupted while speaking unless he depart from the subject under discussion, or use personal reflection.

6. Every motion made and seconded shall be put to a vote, unless withdrawn by the mover.

7. After allowing due time for debate, all questions taken up shall be disposed of before any other motion can be entertained.

8. No member shall speak more than once upon the same subject without permission of the Association, nor shall any practice be tolerated which interrupts speaking.

9. Members shall use the term brother, when speaking of each other, and shall be rebuked by the Moderator for violation of their rules.

10. These rules may be altered or amended at any annual meeting by a two-thirds vote of the members present.

STATISTICAL TABLE.

CHURCHES	PASTOR	POSTOFFICE	CLERK	POSTOFFICE	Value of Church Property	Pastor's Home	MEMBERSHIP Increase: Baptism	Letter	Restoration	Membership Last Year	MEMBERSHIP Decrease: Letter	Expulsion and Erasure	Death	Membership This Year
Buckatunna	C. E. Bass	Waynesboro	J. C. Ellis	Buckatunna	$ 1,200					93	5		1	87
Chaparral	J. M. Buffington	Shubuta, R. 2	H. A. Chapman	Waynesboro R. 3						29			1	28
Clara	C. E. Bass	Waynesboro.	Stance Davis	Clara			5	3		50				58
Chicora	J. M. Phillips	Shubuta	Steve Sykes	Chicora			5	2		78	3			82
Clear Creek	By Delegates													
Chason	J. A. W. Lowery	Buckatunna	W. D. Rison	Buckatunna			5	4		21	4			26
DeSoto	J. T. Phillips	DeSoto	Geo. B. Parker	DeSoto	1,250			2		63	7	1	1	54
Denham	H. M. Mason	Isney, Ala	L. H. Giles	Waynesboro	800			13		46	4		1	54
Enterprise	J. A. Hackett	Meridian	H. R. Ward	Enterprise	3,600		4	4		128	7		3	126
Eucutta	Roy Chandler	Shubuta	W. S. Davis	Shubuta, R. 4	1,000		9	5		126	9		1	133
Hiwannee	J .M. Buffington	Shubuta, R. 2	W. L. Cook	Shubuta	600		2	6		55				63
Harmony	J. M. Phillips	Shubuta	P. E. Stevens	Quitman, R. 3	700		1	7		140	12	1		128
Hepzibah	J. M. Buffington	Shubuta, R. 2	G. C. Stallings	Shubuta, R. 2	500			2		48	2			48
Knight's Valley	A. J. Hearn	Pachuta.	H. H. Lafferty	Nancy	600		1	4		103			2	106
Montrose	G. H. Suttle	Stonewall	G. W. Carter	Quitman	2,250		4	3		164	17		1	153
Mt. Zion	F. A. Freeman	Meridian	W. S. Powe	Winchester	1,000		7	2		87	3			93
Northup's Chapel	J. T. Phillips	DeSoto	Henry Ivy	Quitman, R. 3	1,000		29	30						51
Oak Grove	J. C. Richardson	Newton	O. L. Bonner	Shubuta R. 2.	500					70	6		1	63
Pachuta	J. A. Hackett	Meridian	J. H. Rogers	Pachuta	1,000			6		58	1		1	62
Phalti	T. J. Waldrup	Louin	S. J. Rodgers	Paulding	100		5			65	9		2	59
Pleasant Grove	J. M. Phillips	Shubuta	D. L. Goodwin	Vossburg	500		3			78	3		1	77
Pine Hill	J. C. Richardson	Newton	E. A. Nix	Enterprise	500		1	2		39			2	40
Quitman	W. B. Holcomb	Quitman	Jaff M. Carter	Quitman	2,500	1,250	27	41		218	13		1	272
Shubuta	Roy Chandler	Shubuta	F. J. Jones	Shubuta	2,500	1,600	1	1	2	124			1	125
State Line	J. T. Phillips	DeSoto	J. P. Baxter	State Line	1,000		6	3		62	3		1	67
Souenlovie	J. C. Richardson	Newton	E. C. Nix	Enterprise, R. 2	800		7	1		75	2	1	1	79
Stonewall	G. H. Suttle	Stonewall	T. J. Harper	Stonewall	3,000	2,500	13	12		345	19	2	3	346
Shady Grove	T. M. Jones	Waynesboro	Dan Johnson	Waynesboro	400									
Union	G. H. Suttle	Stonewall	G. E. Walker	Enterprise, R. 3	2,000		2	5		118	5		1	119
Waynesboro	C. E. Bass	Waynesboro	F. M. Gray	Waynesboro	2,200		18	15	4	331	10			358
Zion Rest	J. A. W. Lowery	Buckatunna	W. W. Jordan	Buckatunna	300			1	2	56	5			54
					$29,500	$5,350	147	167	8	2,870	149	5	26	3,011

FINANCIAL TABLE.

CHURCHES	Foreign Missions	Home Missions	State Missions	Ministerial Education	Ministerial Relief	Orphanage	Sunday Schools and Colportage	Local Benevolence	Sunday School Expenses	Church Expenses	Building and Repairing	Colleges and Schools	Visiting Ministers	Pastor's Salary	Incidentals	Other Objects	Associational Purposes	Totals
Buckatunna	$ 5.70	$ 5.71	$ 12.82			$ 6.95	$	$	$ 8.16		$	$	$	$ 150.00	$	$	$ 2.00	$ 191.34
Chaparral		2.00	1.25				1.00		2.85					50.00			1.00	58.10
Clara	4.00		5.90												8.10		2.50	20.50
Chicora	10.00	10.00	10.00	5.00		20.00							25.00	180.00	13.67	5.32	1.50	280.49
Clear Creek																		
Chason			1.75												5.75		1.75	9.25
DeSoto	27.03	27.18	32.50			42.70			15.28			2.00	41.45	125.00			2.50	315.64
Denham	3.00	2.25				3.00							22.00	100.00			2.50	132.75
Enterprise	15.80	15.25	8.00	10.00	5.00			8.00	25.00				50.00	400.00	84.85		5.00	626.90
Eucutta											5.00					42.00	2.50	49.50
Hiwannee									2.40					40.00			4.00	46.40
Harmony	20.55	20.50	10.52	11.15	8.00	21.84			18.80					125.00			3.30	239.66
Hepzibah	1.00	2.00				2.00			4.00					75.00			1.50	85.50
Knight's Valley	3.60		4.10			1.80			6.00				18.50	80.00		2.50	3.10	119.60
Montrose	30.50	30.50				25.00		8.00					62.00	95.00		12.00	2.50	265.60
Mt. Zion	9.70	8.00	16.50			4.00			16.00		75.00		19.00	150.00		5.00	3.00	306.20
Northup's Chapel									6.00					16.45			1.00	23.45
Oak Grove	14.20			5.00					6.00					135.00	6.45		1.75	183.90
Pachuta	11.00	10.00	11.22			16.84			8.60		287.70		15.50	150.00			3.00	554.36
Phalti	10.00		6.00			3.25			5.00				56.00	100.00			2.00	149.25
Pleasant Grove	9.32	9.32			6.35	2.60							23.00	90.00	2.00	2.00	2.50	144.99
Pine Hill	1.50	1.50	1.50			1.07			2.93				21.00	75.00	1.00		1.50	86.00
Quitman	25.00	128.00	29.60						64.00		200.00	21.40	130.55	262.30		36.00	2.50	899.35
Shubuta	300.00	162.80	154.00		27.60	87.70		10.00	63.95		455.00	45.00		600.00	153.40		4.00	2,068.50
*State Line			5.00			36.00			5.00				22.00	133.67			1.50	203.17
Souenlovie	3.05	3.05	4.00						3.00				12.15	75.00			1.50	101.75
Shady Grove						.80			1.80					32.00			2.20	36.80
Stonewall	40.00	38.00	52.44	18.15		26.85			44.46		38.20		56.25	306.96	61.50		5.00	687.77
Union	40.00	40.00	21.20	26.00		26.01		16.00	15.08				53.15	250.00	25.00	100.00	2.85	615.29
Waynesboro	39.02	157.94	69.13	15.00		17.05			102.42			2.00		600.00	45.00	9.50	4.50	1,061.59
Zion Rest	1.50	1.50	2.00								50.00		30.00	60.00			2.50	147.50
At Association						12.72												12.72
	$625.47	$675.50	$459.43	$90.30	$47.00	$358.18	$1.00	$42.00	$426.76		$1,110.90	$70.40	$657.55	$4,456.38	$406.72	$214.32	$76.95	$9,718.82

$12.72 was made at special collection at Association for Orphanage.
*33.67 of pastor's salary paid by State Board.

Union	40.00	40.00	21.20	26.00		26.01		44.46		38.20		56.25	306.96	61.50		5.00	687.77
Waynesboro	39.02	157.94	69.13	15.00		17.05	16.00	15.08				53.15	250.00	25.00	100.00	2.85	615.29
Zion Rest	1.50	1.50	2.00					102.42			2.00		600.00	45.00	9.50	4.50	1,061.59
At Association						12.72				50.00		30.00	60.00			2.50	147.50
	$625.47	$675.50	$459.43	$90.30	$47.00	$358.18	$1.00	$42.00	$426.76	$1,110.90	$70.40	$657.55	$4,456.38	$406.72	$214.32	$76.95	$9,718.82

$12.72 was made at special collection at Association for Orphanage.
*33.67 of pastor's salary paid by State Board.

SUNDAY SCHOOL STATISTICS

CHURCHES	Superintendent	Postoffice	SECRETARY	Officers and Teachers	Pupils	Baptisms	Sunday School Expenses	Sunday School Colportage	Orphanage	Home Missions	State Missions	Foreign Missions	Local Benevolence	Other Objects	Total
Buckatunna	J. H. McMillian	Buckatunna	C. B. McMillian	4	40		$ 8.16	$3.00	$ 6.60		$				$ 17.76
Chaparral	H. A. Chapman	Waynesboro	J. C. Chapman	4	42		2.85								2.85
Clara															
Chicora															
Clear Creek															
Chason															
DeSoto	Geo. B. Parker	DeSoto	J. L. Shirley	5	45						6.00				6.00
Denham															
Enterprise	M. W. Buckley, Sr.	Enterprise	M. W. Buckley, Jr.	5	90	4	25.00								25.00
Eucutta	J. E. Purvis	Shubuta, R. 4	Austin Slaten	4	60										
Hiwannee	Lewis Simpson	Shubuta	Mattie Hinson	4	25		2.40								2.40
Harmony	W. S. Dobbs	Quitman, R. 3	Miss Valera Daniel	5	58		18.80		21.84						40.64
Hepzibah	W. S. Kennedy	Shubuta	Miss Lillie Stallings	4	36		4.00								4.00
Knight's Valley	J. E. Pope	Nancy	Miss Lena Pope	5	65		6.00								6.00
Montrose	J. M. Harger	Quitman	A. M. Fairchild												
Mt. Zion	Wm. Busby	Waynesboro, R. 5		3	35		16.00								16.00
Northup's Chapel	A. D. Gordon	Quitman, R. 3	Mrs. J. C. Gordon	4	65		6.00								6.00
Oak Grove	J. O. Crosby	Shubuta, R. 2	R. W. Tyler	4	42		6.00								6.00
Pachuta	M. F. Berry	Pachuta	Miss Grace Young	4	55		8.60								8.00
Phalti	L. E. Arledge	Pachuta	Miss Mattie Gamer	3	25		5.00								5.00
Pleasant Grove															
Pine Hill	E. A. Nix	Enterprise	J. H. Speed	4	40		2.93								2.93
Quitman	C. H. Gill	Quitman	Miss Etta Arrington	10	170	17	64.00			5.00	9.60				78.60
Shubuta	W. H. Patton	Shubuta	J. M. Almer	15	120	1	63.95		60.00	10.00	10.00	10.00		13.95	167.90
State Line	J. P. Baxter	State Line	Miss Gertrude Lee	4	40	6	5.00								5.00
Souenlovie	E. C. Nix	Enterprise, R. 2	Miss Ruth Rawson	3	50	7	3.00								3.00
Stonewall	J. W. Tucker	Stonewall	J. L. Touchston	10	190	13	44.46								44.46
Shady Grove	D. Johnson	Waynesboro	A. F. Johnson	3	25										
Union	A. M. McLemore	Quitman, R. 1	Miss Mamie Carter	5	110		15.08		26.01						41.09
Waynesboro	O. D. B. Causey	Waynesboro	C. H. Gray	11	186	8	102.45		12.75						115.20
Zion Rest															
				123	1,614	56	$409.68	$3.00	$127.20	$15.00	$25.60	$10.00		$13.95	$604.43

STATISTICS OF WOMAN'S WORK, CHICASAHAY ASS'N. 1911-1912.

CHURCHES	PRESIDENTS	SECRETARIES	POSTOFFICE	Foreign Missions	Home Missions	State Missions	Christmas Offering	Home Uses	Training School	Ministerial Education	Orphanage	Total
Chicora	Mrs. R. M. Fisher		Chicora	$	$	$	$	$ 3.50	$	$ 5.00	$20.00	$ 28.50
Clara	Mrs. Doss Mason	Mrs. J. N. Mason	Waynesboro, R. 4					20.57				20.57
DeSoto	Mrs. W. C. Couch	Mrs. Maude Phillips	DeSoto	5.15	5.00	2.50			2.00		27.70	42.35
Enterprise	Mrs. B. S. Grant	Mrs. S. J. Ferrill	Enterprise	2.10	1.00			21.30		10.50		34.90
Pachuta	Mrs. W. L. Rudisill	Mrs. Rufus Rogers	Pachuta					315.70				315.70
Quitman	Mrs. J. F. Norwoon	Mrs. W. J. Bingham	Quitman	8.11			3.00	14.00	2.00		32.85	59.96
Shubuta	Mrs. J. M. Phillips	Mrs. E. M. Robinson	Shubuta	25.00	25.00	35.00		28.00	4.00		5.00	122.00
Salem	Mrs. Truman Gray	Mrs. J. T. Hopper	Waynesboro	5.00	10.00	10.00	4.30	5.00	2.00	15.00		51.30
Shubuta	Sunbeam Band		Shubuta			5.00						5.00
Grand Total												$680.28

SUNBEAMS

Shubuta	Florence Futvoye	Irma Owens		$ 5.00	$ 6.05	$ 5.00						$16.05

HISTORICAL TABLE

DATE	PLACE	MODERATOR	CLERK	TREASURER	PREACHER	Mem.
1876 Dec 2	Shubuta	W. D. Northrup	F. C. McGehee	M. E. Norris	W. D. Northup	599
1877 Nov. 3	Enterprise	O. D. Bowen	F. C. McGehee	F. C. McGehee	T. J. Walne	609
1878 Nov. 29	State Line	O. D. Bowen	F. C. McGehee	J. P. Seabrook	O. D. Bowen	696
1879 Sept 5	Shubuta	W. D. Northrup	F. C. McGehee	F. C. McGehee	W. B. Crupmton	717
1880 Sept 3	Meridian	J. W. Bozeman	F. C. McGehee	F. C. McGehee	J. M. Phillips	634
1881 Sept. 2	Quitman	W. D. Northrup	F. C. McGehee	F. C. McGehee	J. W. Bozeman	581
1882 Sept. 22	Buckatunna	J. M. Phillips	F. C. McGehee	F. C. McGehee	W. West	778
1883 Sept. 28	Enterprise	J. W. Bozeman	F. C. McGehee	F. C. McGehee	W. H. Carroll	932
1884 Sept. 26	Shubuta	J. W. Bozeman	F. C. McGehee	F. C. McGehee	J. W. Bozeman	1013
1885 Sept. 25	Ellisville	J. W. Bozeman	F. C. McGehee	F. C. McGehee	L. M. Stone	1054
1886 Sept. 24	Quitman	J. W. Bozeman	F. C. McGehee	F. C. McGehee	J. W. Bozeman	1339
1887 Sept. 23	Heidleberg	J. W. Bozeman	W. M. Conner	W. M. Conner	L. E. Hall	1502
1888 Sept. 21	Hattiesburg	S. O. Y. Ray	W. M. Conner	W. M. Conner	T. S. Powell	1776
1889 Sept. 27	Waynesboro	J. W. Bozeman	W. M. Conner	W. M. Conner	J. B. Gambrell	2018
1890 Sept. 26	Ellisville	J. W. Bozeman	W. M. Conner	W. M. Conner	J. A. Hackett	2350
1891 Sept. 25	Meridian	J. W. Bozeman	W. M. Conner	W. M. Conner	G. W. Knight	2316
1892 Sept. 22	Shubuta	J. W. Bozeman	O. D. Bowen	J. P. Meyer	J. A. Hackett	2426
1893 Sept. 21	Sandersville	J. W. Bozeman	O. D. Bowen	J. F. Parker	A. V. Rowe	2435
1894 Sept. 20	Enterprise	J. W. Bozeman	O. D. Bowen	J. F. Parker	C. G. Elliott	2644
1895 Oct. 3	Pachuta	L. M. Stone	J. S. Hardee	C. F. Woods	R. A. Venable	2336
1896 Oct. 1	Mt. Gilead	L. M. Stone	J. S. Hardee	J. S. Hardee	W. J. David	2281
1897 Nov. 27	Quitman	L. M. Stone	J. S. Hardee	J. S. Hardee	R. A. Venable	2233
1898 Sept. 24	South S. Meridian	R. A. Venable	J. S. Hardee	J. S. Hardee	J. A. Hackett	2500
1899 Sept. 23	Fairfield	R. A. Venable	J. S. Hardee	J. S. Hardee	R. A. Venable	2731
1900 Sept. 22	Stonewall	W. J. Davis	C. E. Roberts	C. E. Roberts	G. C. Johnson	2811
1901 Sept. 21	Buckatunna	W. H. Patton	C. E. Roberts	C. E. Roberts	J. D. Cook	2738
1902 Sept. 23	Shubuta	W. H. Patton	W. A. Roper	W. A. Roper	R. S. Gavin	3013
1903	Enterprise	W. H. Patton	W. A. Roper	W. A. Roper	A. J. Thames	2118
1904 Aug. 31	Waynesboro	W. H. Patton	W. A. Roper	W. A. Roper	W. A. Roper	1981
1905 Sept. 1	Stonewall	W. H. Patton	S. B. Culpepper	S. B. Culpepper	J. M. Phillips	1731
1906 Sept. 1	Union	W. H. Patton	O. D. B. Causey	O. D. B. Causey	W. T. Lowrey	2604
1907 Aug. 28	Quitman	W. H. Patton	O. D. B. Causey	O. D. B. Causey	R. D. Maum	2088
1908 Sept. 4	Shubuta	W. H. Patton	O. D. B. Causey	O. D. B. Causey	J. E. Wills	2463
1909 Sept. 3	Buckatunna	W. H. Patton	O. D. B. Causey	O. D. B. Causey	W. A. Lusk	2462
1910 Sept. 2	Pachuta	W. H. Patton	C. G. Elliott	C. G. Elliott	J. J. Walker	2447
1911 Sept. 1	Enterprise	W. H. Foster	C. G. Elliott	C. G. Elliott		2863
1912 Aug. 31	Harmony	W. H. Foster	J. I. Newton	J. I. Newton	Roy Chandler	3011